

FOR GRANT APPLICATIONS \$2,000 OR MORE

Office Use Only

Date of Board Meeting: _____

Agenda Item No. _____

New Grant

Section 1: General Information:

Continuation

Grant Start/End Dates: May, 2009 - N/A Application Deadline: 12-31-08 Grant Amt: 6,000.00
 Funder's Grant Title: Laura Bush Foundation for America's Libraries Your Grant Title: N/A (Non-fiction Books)
 e.g. Weller Teacher Mini-Grant, Building Blocks for Success, etc. e.g. *Up, Up and Away, Exploring Our Heritage, Young Galileos, etc.*
 Grant Writer: Donna J. Heath School/Dept. Booker MS/Media Center Phone 359-5824 Ext 61024
 Grant Contact Person* Joe Bazenas School/Dept BMS-Principal Phone 359-5824 Ext 61010

*This is the school/district-based person who is in charge of the grant.

Schools/Programs to be served by this grant	# of staff impacted	# of students impacted	# of parents impacted
Library/Media Center	60+ All	850+ All	All

Does this grant require matching funds? ___ Yes ___ x ___ No If yes, what amount? _____ How will these funds be raised? _____

Grant Description

Please fill in all blanks. Do not refer to attachments in your summaries. Do not attach separate sheets.

Briefly summarize the overall purpose/objective of the grant and indicate how this grant will contribute to the needs and goals of your School Improvement Plan and/or District Plan. (Not grant activities)

The purpose of the LBF Grant will be to provide valid, current, non-fiction books that students will use when performing academic or personal research as well as reading for personal interest. This activity will contribute to the BMS improvement plan by adding to the reading proficiency, and learning gains goals as well as supporting our lowest quartile readers who tend to choose non-fiction over fiction selections for pleasure reading.

Briefly list grant program activities (what is going to be done with the grant funds):

The grant funds will be used to purchase current non-fiction books to update Booker Middle School's media center collection. The books will be showcased through book talks to individual classes, on the campus news show and at department meetings with fellow teachers.

Please provide a brief explanation of pertinent budget items that will be funded through this grant. (Please indicate if funds will be used for new/old staff position, contracted services, travel, materials/supplies, equipment/furniture, facilities, and other applicable items.)

The budget items to be purchased will be non-fiction library books for the media center.

How will grant activities be continued after the end of grant period?

The grant activities and the benefits therefrom will continue for years as the books are utilized by current and future Booker Middle School students.

Joe Bazenas

Print Name of Cost Center Head

[Signature]
Signature of Cost Center Head

1/5/09
Date

Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings

Please Type or Print in Ink

GAF: Grant Approval Form

Section Two: Summary for grants over \$2,000.

(These grants require School Board approval and must be placed on the School Board Agenda by Grants Office staff.)

Fiscal Management will be done by:

- District Finance Office
- School Internal Account
- Other (name):

- Entitlement/Flowthrough
- Competitive/Discretionary
- Continuation
- Other: _____

Fund Source:

- Federal (indirect cost \$) _____
- State
- Local Foundation
- Other: Laura Bush Foundation

Name of Primary Fund Source	Funder's Contact Name	Funder's Address	Phone Number	\$ Amount
Laura Bush Foundation For America's Libraries	UNK	Laura Bush Foundation.org		\$6,000.00



NOTE: If MAJOR TECHNOLOGY is part of this grant:
(does not include cameras, DVD players, etc.)

Your school technology support personnel must review the physical capabilities of the area involved and agree that no additional wiring or electrical work, beyond what is provided through the grant, will be needed to complete the project. Please have your technology support staff member sign off on your project here.

Technology Support Staff



NOTE: If your project involves CONSTRUCTION or requires RETROFITTING space:

Please call Jody Dumas to discuss your project and receive approval to go forward with your proposal. He can be reached at 361-6311 ext. 68824. If approved, you will need to create a memo for his approval and signature, to be included with your GAF.

Thank you. Please call ext 927-9000 ext. 32172 with questions.

GRANTS OFFICE USE ONLY

Section Three: Signatures

Grants Office personnel will obtain applicable signatures in this section

Non file
*DISTRICT DIRECTOR OF TECHNOLOGY INFORMATION SERVICES

Non file Non file
*DIRECTOR OF FACILITIES SERVICES *construction*

[Signature]
RESEARCH, ASSESSMENT & EVALUATION (RAE)

Non file
DIRECTOR OF BUDGET

Non file
*EXECUTIVE DIRECTOR OF ELEMENTARY, MIDDLE, OR SECONDARY

ASSOCIATE SUPERINTENDENT

[Signature]
SUPERINTENDENT

*Signatures needed only if applicable.

Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings